

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: SONAL SHETH AMBANI

SERIAL No.: 09/773,555

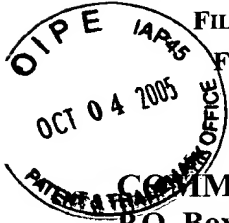
GROUP ART UNIT: 3624

EXAMINER: C. Kyle

ATTY. REFERENCE: AMBA3001/BEU

FILED: February 2, 2001

FOR: SYSTEM AND METHOD FOR PROVIDING
FINANCIAL SERVICES TO CHILDREN AND
TEENAGERS



COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		- ¹	= ³	× \$ 25 =	× \$ 50 =
Independent Claims		- ²	= ³	× \$100 =	× \$ 200 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$180 =	+ \$360 =
TOTAL					

¹ If less than 20 enter 20.

² If less than 3 enter 3.

³ If less than 0 enter 0.

- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$ _____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

23364

Customer Number
Phone: (703) 683-0500

DATE: October 4, 2005

Respectfully submitted,



Benjamin E. Urcia
Attorney for Applicant
Registration Number: 33,805



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	<u>Group Art Unit: 3624</u>
Sonal Sheth AMBANI)	<u>Examiner: C. Kyle</u>
Serial Number: 09/773,555)	<u>Attorney Docket: AMBA3001beu</u>
Filed: February 2, 2001)	<u>Confirmation No.: 8052</u>

For: System And Method For Providing Financial Services To Children And Teenagers

RESPONSE TO RESTRICTION REQUIREMENT

Honorable Commissioner For Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated September 28, 2005.

The Applicant elects **Group I, Claims 1-20**, for further examination on the merits at this time. The election is without traverse.

The Applicant reserves the right to file a divisional application for the subject matter of the non-elected claim.

Having thus complied with the restriction requirement, early and favorable action on the merits is requested.

Respectfully submitted,
BACON & THOMAS, PLLC

By: BENJAMIN E. URCIA
Registration No. 33,805

Date: October 4, 2005

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